



THE PARISH OF
ST WILFRID
H A R R O G A T E

Maundy Thursday



The Solemn Mass of the Lord's Supper

Thursday 28th March 2024
8pm

Principal Celebrant & Preacher: Fr Gary Waddington, Team Rector

Welcome

Welcome to the solemn mass for Maundy Thursday. Please join in all the parts that are marked in **bold print** to say or sing together.

We welcome all who are baptized and have been admitted to communion to receive. Please follow the direction of the stewards. If you haven't been baptized, or don't receive communion, you may approach the priest, bow your head and ask for a blessing – otherwise, please remain in your seats. **Please keep silence during this important and holy moment, so that others around you may pray in peace.**

Please do not receive from the chalice if you are feeling at all unwell, have or are recovering from Covid in the last few days or have any mouth ulcers or broken lips. Please do not 'intinct' the host (that is, dip it in the chalice).



There is a **loop system** and those who wish to make use of this should turn their hearing aids to "T"



Please make sure that your mobile phone is **switched off**.



Before mass begins, you are asked to keep **silence**, remembering that you have come into the presence of God, whom we worship.



Lavatories can be found in the cloister just outside the Hall for gentlemen, or for ladies, through the double doors at the rear of the hall.



Facilities for **Baby Changing** can be found in the larger lavatory just in the narthex of the Hall

Music today:

Voluntary:	Herzlich tut mich verlangen BWV 727	<i>Johann Sebastian Bach</i>
Gloria:	Communion Service	<i>Martin How</i>
Psalm	116	<i>Anthony Gray</i>
At the Pedilavium:	Ubi Caritas	<i>Maurice Duruflé</i>
Mass Setting:	Mass for Four Voices	<i>William Byrd</i>
Communion Motet:	Gethsemene	<i>Adam Harvey</i>
At the stripping:	Psalm 22	<i>Plainsong</i>

The text of the anthem:

'Tis midnight—and on Olive's brow,
The star is dimmed that lately shone;
'Tis midnight—in the garden now
The suffering Saviour prays alone.

'Tis midnight—and, from all removed,
Immanuel wrestles, lone with fears;
E'en the disciple that He loved
Heeds not his Master's grief and tears.

'Tis midnight—and for other's guilt
The man of sorrows weeps in blood;
Yet He, who hath in anguish knelt,
Is not forsaken by His God.

'Tis midnight—and, from ether-plains,
Is borne the song that angels know;
Unheard by mortals are the strains
That sweetly soothe the Saviour's woe.

The Entrance Hymn

Stand

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

O loving wisdom of our God!
When all was sin and shame,
A second Adam to the fight
And to the rescue came.

O wisest love! that flesh and blood
Which did in Adam fail,
Should strive afresh against their foe,
Should strive and should prevail;

And that a higher gift than grace
Should flesh and blood refine,
God's presence and his very Self,
And essence all-divine.

O generous love! that he who smote
In man for man the foe,
The double agony in Man
For man should undergo;

The choir sing the following verse, unaccompanied:

And in the garden secretly,
And on the cross on high,
Should teach his brethren, and inspire
To suffer and to die.

Praise to the Holiest in the height,
And in the depth be praise,
In all his words most wonderful,
Most sure in all his ways.

NEH 439

✠ In the name of the Father
and of the Son
and of the Holy Spirit.
Amen.

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you
And also with you.

The Homily

Sit

The Gloria

Stand

The Gloria is intoned, a fanfare sounded, and bells are rung before being silenced until the Easter vigil.

Allegro

mf (Organ)

mf (Choir)

Glo-ry to God in the high-est, and

f

peace to his peo-ple on earth. Glo-ry to God in the high-est, and

mf (Choir)

peace to his peo-ple on earth. Lord God, heaven-ly King, al -

f

migh-ty God and Fa - ther. Glo-ry to God in the high-est, and

mf (Choir)

peace to his peo-ple on earth. We wor-ship you, we give you thanks, we

f

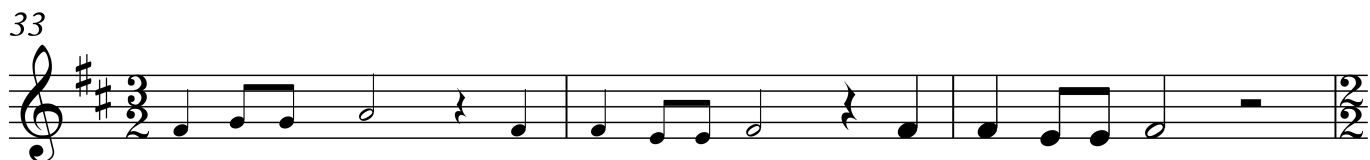
praise you for your glo - ry. Glo-ry to God in the high-est, and

mf (Choir)

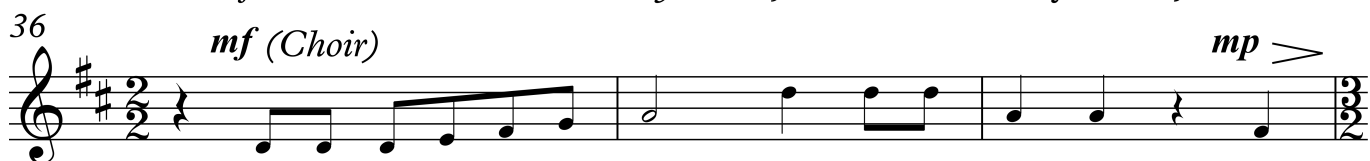
peace to his peo-ple on earth. Lord Je-sus Christ, on-ly Son of the

mp

Fa - ther, Lord God, Lamb of God, you take a-way the



sin of the world: have mer-cy on us, have mer-cy on us;



mf (Choir)

mp >

you are seat-ed at the right hand of the Fa-ther: re -



mf

mf (Choir)

ceive our prayer, re - ceive our prayer. For you a - lone are the



Ho - ly One, you a - lone are the Lord.



Glo-ry to God in the high-est, and peace to his peo-ple on earth.



mf (Choir)

You a-lone are the Most High, Je - sus Christ, with the Ho-ly



(Organ)

Spi-rit, in the glor-ry of God the Fa-ther.



Glo-ry to God in the high-est, and peace to his peo-ple on earth.



rit. f

A - - men. A - - men. A - men.

The Opening Prayer

Let us pray that we may love one another as Christ has loved us.

Silence is kept.

God our Father,
you have invited us to share in the supper
which your Son gave to his Church
to proclaim his death until he comes:
may he nourish us by his presence,
and unite us in his love;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Sit

The First Reading

Exodus 12:1-4, 11-14

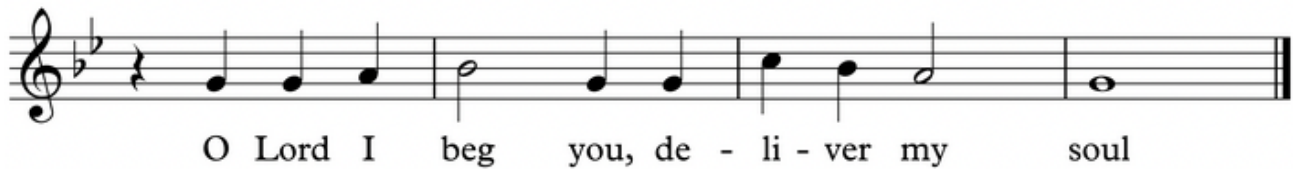
A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.
Thanks be to God.

The Psalm



I love the Lord, for he has heard the voice of my supplication;
Because he inclined his ear to me on the day I called to him.
How shall I repay the Lord
For all the benefits he has given to me?

R./

I will lift up the cup of salvation
And call upon the name of the Lord.
I will fulfil my vows to the Lord
In the presence of all his people.

R./

Precious in the sight of the Lord
Is the death of his faithful servants.
O Lord, I am your servant,
Your servant, the child of your handmaid; you have freed me from my bonds.

R./

I will offer to you a sacrifice of thanksgiving
And call upon the name of the Lord.
I will fulfil my vows to the Lord in the presence of all his people,
In the courts of the house of the Lord, in the midst of you, O Jerusalem.

R./

The Second Reading

1 Cor 11:23-26

A reading from the first letter to the Corinthians

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.
Thanks be to God.

The Gospel Acclamation

Stand

Praise to you, O Christ, King of eternal Glory.
Praise to you, O Christ, King of eternal Glory.
I give you a new commandment, says the Lord
Love one another as I have loved you.
Praise to you, O Christ, King of eternal Glory.

The Holy Gospel

John: 13:1-17, 31b-35

The Gospel is read on this night as an enacted parable. No lights or incense are used.

The Lord be with you
And also with you

✠ Hear the Gospel of our Lord Jesus Christ according to John
Glory to you, O Lord

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

The Washing of Feet

Please sit

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

When the Principal Celebrant has returned to the chair, we stand. He then prays:

Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters we do also for you:
give us the will to be the servant of others as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever.
Amen.

The Intercessions

Remain standing

In the power of the Spirit let us pray to the Father through Christ the Saviour of the world.

Father on this, the night he was betrayed, your Son Jesus Christ washed his disciples feet. We commit ourselves to follow his example of love and service.

Choir: Ubi caritas et amour, deus ibi est

On this night, he prayed for his disciples to be one.
We pray for the unity of your Church.

Choir: Ubi caritas et amour, deus ibi est

On this night, he prayed for those who were to believe through his disciples message. We pray for all who prepare to be baptized and for the mission of your Church.

Choir: Ubi caritas et amour, deus ibi est

On this night, he commanded his disciples to love, but suffered rejection himself. We pray for the rejected and unloved.

Choir: Ubi caritas et amour, deus ibi est

On this night, he reminded his disciples that if the world hated them it hated him first. We pray for those who are persecuted for their faith.

Choir: Ubi caritas et amour, deus ibi est

On this night, he accepted the cup of death and looked forward to the new wine of the Kingdom.

We remember those who have died in the peace of Christ.

Choir: Ubi caritas et amour, deus ibi est

The Liturgy of the Sacrament

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you.
Do not let your hearts be troubled, neither let them be afraid.'

The Peace of the Lord be always with you
And also with you.

Let us offer each other a sign of peace.

You are welcome to exchange a sign of peace with those immediately near you. Please respect the wishes of those who may not wish to do so.

The Preparation of the Altar

This is the night, dear friends, the night for weeping
When powers of darkness overcomes the day,
The night the faithful mourn the weight of evil,
Whereby our sins the Son of Man betray.

This night the traitor, wolf within the sheepfold,
Betrays himself into his victim's will;
The Lamb of God for sacrifice preparing,
Sin brings about the cure for sin's own ill.

This night Christ institutes His holy supper,
Blest food and drink for heart and soul and mind;
This night injustice joins its hand to treason's,
And buys the ransom-price of humankind.

This night the Lord by slaves shall be arrested,
He who destroys our slavery to sin;
Accused of crime, to criminals be given,
That judgement on the righteous judge begin.

O make us sharers, Saviour, of your Passion,
That we may share your glory that shall be;
Let us pass through these three dark nights of sorrow,
To Easter's laughter and its liberty.

REH 133, t. Strength and Stay

The Preparation of the gifts

Pray, my brothers and sisters, that this your sacrifice and mine
may be acceptable to God the almighty Father.
May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good,
and the good of all his Church.

Lord, make us worthy to celebrate these mysteries.
Each time we offer this memorial sacrifice
the work of our redemption is accomplished.
We ask this through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you
And also with you

Lift up your hearts
We lift them to the Lord

Let us give thanks to the Lord our God
It is right to give thanks and praise.

It is indeed right to give you thanks,
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel
and, taking the form of a servant,
washed the feet of his disciples.

He gave us a new commandment
that we should love one another as he has loved us.

Knowing that his hour had come,
in his great love he gave this supper to his disciples
to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.

Therefore earth unites with heaven
to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

The choir sings:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.*

*Blessed is he who comes, in the name of the Lord most high,
Hosanna in the highest.*

From the beginning, O God,
all you have done for the human family
you have done for our good,
that we may be holy, as you yourself are holy.

Look with kindness, then,
on your people gathered before you.
Send forth your Spirit in power,
that these gifts may become for us
the body ✠ and blood of Jesus Christ, your beloved Son,
in whom we too are your children.

When we were lost and our hearts were far from you,
you showed the depth of your love:
your Son, who alone is the Just One,
gave himself into our hands
and was nailed to the wood of the cross.

Before he stretched out his arms between heaven and earth
as the lasting sign of your covenant,
he desired to celebrate the Passover
in the company of his disciples.

While they were at table,
he took bread and gave you thanks and praise;
he broke the bread,
gave it to his disciples, and said:
Take this, all of you, and eat it:
This is my body, which will be given up for you.

At the end of the meal,
knowing he would reconcile all things in himself
by his blood poured out on the cross,
he took the cup filled with wine;
again he gave you thanks,
and, handing the cup to his friends, he said:
Take this, all of you, and drink from it:
This is the cup of my blood,
The blood of the new and everlasting covenant.
It will be shed for you and for all,
So that sins may be forgiven.
Do this in memory of me.

Jesus Christ is Lord
Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.

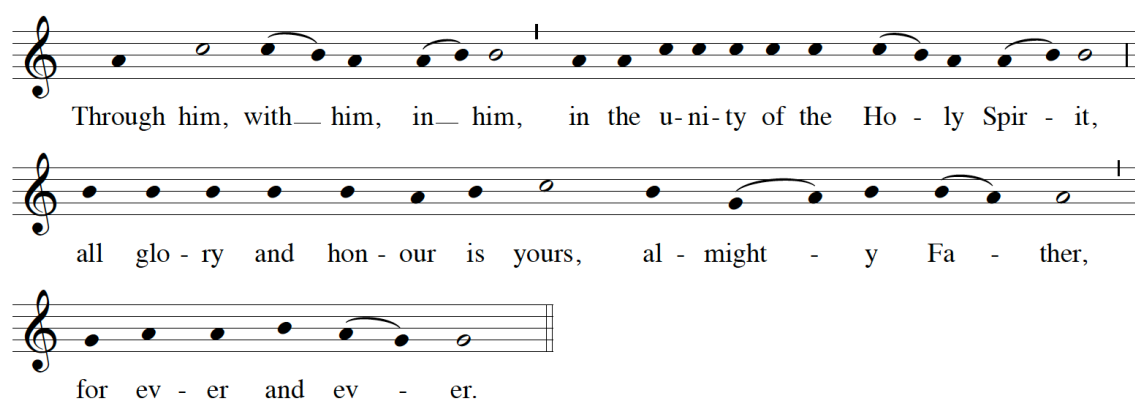
We remember Jesus Christ, our Passover and our lasting peace,
we celebrate his death and resurrection,
we await the blessed day of his return.
And so we present to you, God ever faithful and true,
the offering that restores the world to your grace.

Merciful Father, look with love on those you draw to yourself
through their sharing in the sacrifice of Christ.
By the power of your Spirit,
may they become the body of your risen Son,
in whom all divisions are healed.

Keep us in communion of mind and heart,
together with Francis the Pope
Bartholomew the Ecumenical Patriarch
Justin and Stephen our Archbishops
Nicholas, Bishop of this Diocese and Anthony our Bishop.

Help us to work for the coming of your kingdom,
until at last we stand in your presence
and take our place among the saints,
with the Virgin Mary and the apostles,
and with our departed brothers and sisters,
whom we commend to your mercy.

Then, in the glory of your new creation,
freed from the sting of death,
we shall sing to you the hymn of thanksgiving
which rises from Christ the living Lord.



Amen.

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us,
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom, the power, and the glory
for ever and ever. Amen.

The Agnus Dei

Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: have mercy on us.
Lamb of God, you take away the sin of the world: grant us peace.

The Invitation

✠ Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are invited to share
in the banquet of the Lamb.
Lord, I am not worthy to receive you,
but only say the word and I shall be healed.

The Priest then says the Communion Antiphon:

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

All Christians who are baptized and who are confirmed or have been admitted to Communion, are welcome to receive the Sacrament of Holy Communion at this mass.

You are asked, please not to intinct ('dip') the Host in the Precious Blood. Please receive the Host, consume it and then either receive from the chalice, or return to your seat.

The Prayer after Communion

Stand

Let us pray

Lord Jesus Christ,
we thank you that in this wonderful sacrament
you have given us the memorial of your passion:
grant us so to reverence the sacred mysteries of your body and blood
that we may know within ourselves and show forth in our lives
the fruit of your redemption,
for you are alive and reign, now and for ever.
Amen.

In silence, the preparations are now made for the transfer of the Blessed Sacrament to the Altar of Repose. When all is ready this hymn is sung:

Of the glorious Body telling,
O my tongue, its mysteries sing,
and the Blood, all price excelling,
which the world's eternal King,
in a spotless womb once dwelling
shed for this world's ransoming.

Given for us, for us descending,
of a Virgin to proceed,
man with man in converse blending,
scattered he the Gospel seed,
till his sojourn drew to ending,
which he closed in wondrous deed.

At the last great Supper lying
circled by his chosen band,
duly with the law complying,
first he finished its command
then, immortal Food supplying,
gave himself by his own hand.

Word-made-Flesh, by word he maketh
very bread his Flesh to be;
man in wine Christ's Blood partaketh:
and if senses fail to see,
faith alone the true heart waketh
to behold the mystery.

NEH 268

At the altar of repose, the Blessed Sacrament is set down, and the priest intones:

Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes the inward vision clear.

Glory let us give, and blessing
to the Father and the Son;
honour, might and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one.

At the altar of repose, a period of silent contemplation is kept. This readings is then read:

Then Jesus went with them to a place called Gethsemane; and he said to his disciples, 'Sit here while I go over there and pray.' He took with him Peter and the two sons of Zebedee, and began to be grieved and agitated. Then he said to them, 'I am deeply grieved, even to death; remain here, and stay awake with me.' And going a little farther, he threw himself on the ground and prayed, 'My Father, if it is possible, let this cup pass from me; yet not what I want but what you want.' Then he came to the disciples and found them sleeping; and he said to Peter, 'So, could you not stay awake with me one hour? Stay awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.'

Then the clergy and servers rise and return to the Sacristy in silence.

As the church is stripped, the choir sings Ps 22

Silence is kept throughout the church and its grounds on this most holy night.

*The Watch at the Altar of repose is maintained until Midnight.
Please do keep watch if you can,
or alternatively return at 11.30
for the final 30 minutes of the watch before midnight.*

www.stwilfrid.org

The Parish Church of St Wilfrid's
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in the Diocese of Leeds



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