



THE PARISH OF
ST WILFRID
HARROGATE

Sunday 11th February 2024

I Before Lent



10am The Parish Mass

Celebrant & Preacher: Fr Gary Waddington, Team Rector

Welcome

Welcome to the parish mass.

Please join in all the parts marked **in bold print** to say or sing together. We welcome all who are baptized and confirmed or admitted to communion to receive the Sacrament at this mass. Please follow the direction of the stewards.

If you're not baptized, or don't receive communion, you may approach the priest, bow your head, and ask for a blessing – otherwise, please remain in your seats.

Please keep silence during this important and holy moment, so that others around you may pray in peace.

Please do not receive from the chalice if you are unwell, recovering from colds, flu or Covid or have mouth ulcers or broken lips.

Please do not 'intinct' the host (that is, dip it in the chalice).



There is a **loop system** - please turn hearing aids to "T"



Please make sure that your mobile phone is **switched off**.



Before mass begins, we keep **silence**, remembering that we're in the presence of God, who we've come to worship.



Lavatories can be found to the left of the Hall lobby for gentlemen; or for ladies, through the sets of double doors at the rear of the hall.



Baby Changing facilities can be found in the accessible lavatory in the lobby of the Hall.



Please do be aware of the needs of others around you – and respect those who wish to maintain their own personal space. Face coverings may be worn.



Please help support us with a donation after mass, by cash or any of these:



Music today:

Organ Voluntary:	A Welsh Lullaby	<i>Caleb Jarvis</i>
Congregational Gloria:	Festal Gloria	<i>Noel Rawsthorne</i>
Psalm:	50 (vv 1-6)	<i>Richard Parkinson</i>
Mass Setting:	Missa Brevis	<i>William Mathias</i>
Communion Motet:	Jesu, the Very Thought of Thee	<i>Edward Bairstow</i>
Organ Voluntary:	Intrada	<i>Grayston Ives</i>

At 9.55am, the congregation are welcomed, any essential notices given, and this prayer is said:

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Gathering

Stand

The bell is rung. We stand to sing:

'Tis good, Lord, to be here!
Thy glory fills the night;
Thy face and garments, like the sun,
Shine with unborrowed light.

'Tis good, Lord, to be here,
Thy beauty to behold,
Where Moses and Elijah stand,
Thy messengers of old.

Fulfiller of the past,
Promise of things to be,
We hail thy Body glorified,
And our redemption see.

Before we taste of death,
We see thy kingdom come;
We fain would hold the vision bright,
And make this hill our home.

'Tis good, Lord, to be here!
Yet we may not remain;
But since you bidst us leave the mount
Come with us to the plain.

NEH 178

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you
and also with you.

The Rite of Penance

You were sent to heal the contrite of heart: Lord, have mercy.
Lord, have mercy.

You came to call sinners: Christ, have mercy.
Christ, have mercy.

You are seated at the right hand of the Father: Lord, have mercy.
Lord, have mercy.

May Almighty God have mercy on us, forgive us our sins
and bring us to everlasting life.
Amen.

The Gloria

Boldly
ff (Organ)

Glo - ry to God in the

6 *f* (Organ) *mf* (Choir)

high - est, and peace to his peo - ple on

11 *f*

earth. Lord God heav'n-ly King, Al-migh-ty God and Fa-ther, we

16 (Organ) *f* (Organ)

wor-ship you, we give you thanks

20 *f* (Organ)

we praise you for your glo - ry.

24 *p* *mp* (Choir)

Lord Je-sus

29 *mp*

Christ, on-ly Son of the Fa - ther, Lord God, Lamb of God, you

34 *mp* (Choir)

take a-way the sin of the world: Have mer - cy on us; you are

38 *mp*

sea - ted at the right hand of the Fa - ther: Re-ceive our prayer.

43 *f* (Organ) *f*

For you a-lone are the Ho-ly One,

47

you a-lone are the Lord, you a-lone are the Most High,

51

Je - sus Christ, with the Ho - ly Spi - rit, in the glo-ry of

54

God the Fa - ther. A - men, A - men.

The Collect

Let us pray.

Silence is kept

Almighty Father,
whose Son was revealed in majesty
before he suffered death upon the cross:
give us grace to perceive his glory,
that we may be strengthened to suffer with him
and be changed into his likeness, from glory to glory;
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Sit

The First Reading

Kings 2: 1-12

A reading from the second book of Kings

Now when the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, 'Stay here; for the Lord has sent me as far as Bethel.' But Elisha said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he said, 'Yes, I know; keep silent.'

Elijah said to him, 'Elisha, stay here; for the Lord has sent me to Jericho.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, 'Do you know that today the Lord will take your master away from you?' And he answered, 'Yes, I know; be silent.'

Then Elijah said to him, 'Stay here; for the Lord has sent me to the Jordan.' But he said, 'As the Lord lives, and as you yourself live, I will not leave you.' So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, 'Tell me what I may do for you, before I am taken from you.' Elisha said, 'Please let me inherit a double share of your spirit.' He responded, 'You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not.' As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, 'Father, father! The chariots of Israel and its horsemen!' But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

This is the word of the Lord.
Thanks be to God.

The Responsorial Psalm

Psalm 50: 1-6



The Lord, the most mighty God, has spoken
and called the world from the rising of the sun to its setting.
Out of Zion, perfect in beauty, God shines forth;
our God comes and will not keep silence.

R./

Consuming fire goes out before him
and a mighty tempest stirs about him.
He calls the heaven above,
and the earth, that he may judge his people:

R./

‘Gather to me my faithful,
who have sealed my covenant with sacrifice.’
Let the heavens declare his righteousness,
for God himself is judge.

R./

The Second Reading

Corinthians 4: 3-6

A reading from the Corinthians

And even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus’ sake. For it is the God who said, ‘Let light shine out of darkness’, who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

This is the word of the Lord.
Thanks be to God.

The Gospel Acclamation

Stand

Alleluia, alleluia, alleluia.

May the Father of our Lord Jesus Christ
enlighten the eyes of our mind,
so that we can see what hope his call holds for us.
Alleluia, alleluia, alleluia.

The Holy Gospel

Mark 9: 2-9

The Lord be with you.
And also with you.

✠ Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

Six days later, Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, 'Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah.' He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, 'This is my Son, the Beloved; listen to him!' Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

This is the Gospel of the Lord.
Praise to you, O Christ.

Alleluia, alleluia, alleluia.

The Sermon

Sit

Profession of Faith

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
*For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.*
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

Stand

After each section, the intercessor says:

Lord in your mercy,
Hear our prayer.

After the prayers for the departed:

✠ Rest eternal grant to them O Lord.
And let light perpetual shine upon them.

We ask Mary the Mother of Jesus to pray to the Father for us as we say:

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.

A period of silent prayer is kept. The Principal Celebrant says a final prayer to which all respond:

Amen.

The Liturgy of the Sacrament

The Peace

We are the body of Christ.
In the one Spirit we were baptized into one body.
Let us then pursue all that makes for peace
and builds up our common life.

The peace of the Lord be always with you.
And also with you.

Let us offer one another a sign of peace.

You are welcome to exchange a sign of peace with those immediately near you. Please respect the wishes of those who may not wish to do so.

The Offertory Hymn

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
Come ye who hear,
Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
Hast thou not seen
All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;
Surely his goodness and mercy here daily attend thee;
Ponder anew
All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!
All that hath life and breath come now with praises before him!
Let the Amen
Sound from his people again:
Gladly for ay we adore him.

NEH 440

The Prayer Over the Gifts

Pray, my brothers and sisters, that this our sacrifice,
may be acceptable to God the almighty Father.
May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Holy Church.

May this oblation, O Lord, we pray,
cleans and renew us
and may it become for those who do your will
the source of eternal reward.
Through Christ our Lord.
Amen.

The Eucharistic Prayer



The Lord be with you R. and al - so with you.
Lift up your hearts. R. We lift them to the Lord.
Let us give thanks to the Lord our God.
R. It is right to give thanks and praise.

Father, you made the world and love your creation.
You gave your Son Jesus Christ to be our Saviour.
His dying and rising have set us free from sin and death.
And so we gladly thank you,
with saints and angels praising you, and saying:

The choir sings:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, Hosanna in the highest.*

*Blessed is he who comes, in the name of the Lord most high,
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit, that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

**Take, eat; this is my body which is given for you;
do this in remembrance of me.**

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

**Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.**

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Lord of all life, help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.

Look with favour on your people,
gather us in your loving arms
and bring us with Mary the Virgin Mother of God,
Joseph, her spouse most chaste,
Wilfrid our patron and all the saints
to feast at your table in heaven.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
all honour and glory are yours, O loving Father,
for ever and ever.

Amen.

The Lord's Prayer

**Our Father, who art in heaven
hallowed be thy name;
thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation,
but deliver us from evil.
For thine is the Kingdom,
the power and the glory
for ever and ever.
Amen.**

Agnus Dei

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

✠ Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are invited to share in the banquet of the Lamb.
**Lord, I am not worthy to receive you:
but only say the word and I shall be healed.**

God so loved the world
that he gave his Only Begotten Son,
so that all who believe in him may not perish,
but may have eternal life.

*All Christians who are baptized and who are confirmed or have been admitted to Communion,
are welcome to receive the Sacrament of Holy Communion at this mass.*

*You are asked, please not to intinct ("dip") the Host in the Precious Blood. Please receive the
Host, consume it and then either receive from the chalice, or return to your seat.*

The Prayer After Communion

Stand

Let us pray

Holy God,
we see your glory in the face of Jesus Christ:
may we who are partakers at his table
reflect his life in word and deed,
that all the world may know his power to change and save.
This we ask through Jesus Christ our Lord.
Amen.

The Notices

The Hymn

**Be still, for the presence of the Lord,
the Holy One, is here;
come, bow before him now,
with reverence and fear.
In him no sin is found,
we stand on holy ground.
Be still for the presence of the Lord,
the Holy One, is here.**

Be still, for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned.
How awesome is the sight,
our radiant King of Light!
Be still, for the glory of the Lord
is shining all around.

Be still, for the power of the Lord
is moving in this place,
he comes to cleanse and heal,
to minister his grace.
No work too hard for him,
in faith receive from him;
Be still, for the power of the Lord
is moving in this place.

NEP 629

The Blessing and Dismissal

The Lord be with you
And also with you

Christ, who has nourished us with himself the living bread,
make you one in praise and love,
and raise you up at the last day;
and may almighty God bless you:
✠ the Father, the Son, and the Holy Spirit,
Amen.

Go in the peace of Christ.
Thanks be to God.

The Angelus

The Angel of the Lord brought tidings to Mary
and she conceived by the Holy Spirit

Hail Mary full of grace, the Lord is with you;
blessed are you among women and blessed is the fruit of your womb Jesus.
Holy Mary, mother of God, pray for us sinners
now and at the hour of our death. Amen.

Behold the handmaid of the Lord
be it unto me according to your word
Hail Mary....

And the Word was made flesh
and dwelt among us
Hail Mary....

Pray for us O holy Mother of God
that we may be made worthy of the promises of Christ

Pour your grace into our hearts O Lord,
that as we have known the incarnation of your Son
Jesus Christ by the message of an angel;
so, by his ✠ cross and passion we may come to share
the glory of his resurrection.
Through the same Jesus Christ our Lord.
Amen.

The Voluntary

*You are welcome to remain in your seats to listen to the voluntary if you wish.
If leaving, please do so quietly. Thank you.*

For your prayers

Those who are acutely ill or undergoing treatment: Paul Baverstock; Hillary Brown; Douglas Clarke; Vivien Eaves; Fr Ian Johnston; Pauline Laffey; John O'Connor; Brian Thornley; HM The King.

The long term sick and all who care for them: Anne Broadbent; Kim Cannon; Clare Elliston; Fiona Hamilton; Jean Holliday; David Hewson; Christopher Hines; Brenda Morgan; Adrian Nowland; David Simister; Judith Thomas; Richard Thomas; Margaret Thornley; Nelson Walmsley.

The Recently Departed: Noreen Walters.

Those whose anniversary of death falls this week: Ernest Albert Page, priest; Vera Tattersfield; Barbara Lillian Gibbs [Tuesday]; Don Broadbent; Bryan Ambrose Armitage, priest; Charles Soudain [Wednesday]; Geoffrey Todd; Geoffrey Povall [Thursday]; Brenda Elizabeth Cullingford; Betty Wass; Christopher Jonathan Haynes [Friday].

We pray for all who live or work within the parish:

Sunday	Sweet Briar; Gentian Glade; Sallow Heath; Cornel Rise; Woodruff Close; Juniper Way
Monday	Bluebell Meadow; Speedwell Glade; Saltergate Drive; Yarrow Drive; Saffron Meadow; Azerley Grove
Tuesday	Sundew Heath; Stone Bramble; Carline Mead; Winter Green; Barberry Close; Comfrey Close
Wednesday	Larkspur Grove; Pennywort Grove; Burley Bank; Burley Avenue; Burley Lane; Burley Bank Road
Thursday	Hartwith Way; Hartwith Drive; Hartwith Close; Norwood Grove; Sutton Grange Close; Littlethorpe Close
Friday	Grantley Drive; Lindrick Way; Oakdale Place; Ripon Road; Oakdale Avenue; Spruisty Road
Saturday	Oakdale; Oakdale Glen; Oakbank; Oakdale Rise; Oakdale Manor; Scargill Road; Kent Bank; Dale Bank

Parish Notices

Ash Wednesday

Our keeping of Lent begins with Ash Wednesday. There are two masses – said, with the imposition of ash at 11am, and a Solemn sung mass with the imposition of ash at 7pm. Please make every effort to be present so we get Lent off to a really good start. Thank you too to everyone who has returned old palm crosses to make the ash!

The Lent Course

The Lent Course this year will take a look at some Old Testament theology in the Book of Samuel: Old Looking Forward to New: Echoes of the Incarnation in 1 Samuel. There are four sessions and these will take place on Wednesday evenings at 7pm (allowing a break after the 6pm Mass, if you also attend that). So that's the 21st and 28th February and the 6th and 13th of March. Please do let the office know if you are thinking of attending.

The Sacrament of Reconciliation

Those who may want to make use of the Sacrament of Reconciliation – to make their confession – during Lent are welcome to do so. Priests will normally be available to do so after masses, including the parish mass on Sundays. It is really helpful if you let us know in advance if you can – and appointments can be 'booked' for other times – please speak to one of the priests directly.

If you have never made your confession before, and would like help in preparing to do so, please do speak to one of the priests who will be able to help you.

Evening Prayer

During Lent we are also restoring the public saying of Evening Prayer. This will follow the 6pm daily mass, and be said at 6.30pm. Morning Prayer will continue to be said on Saturdays at 9.30am.

Charities

Many thanks to those who donated in support of Resurrected Bites during January. We raised a total of £450 to help the running of their cafes and community grocery stores. Our next special effort will be during Lent, when we shall again support the local Food Bank, but we continue to support the Harrogate Homeless Project every week.

We have also been asked to display information about the Lenten Project at St Robert's Church. They are hoping to deliver medical supplies to the displaced Armenian community who have been forced out of Azerbaijan. Full details are on the charities notice board for those interested.

St Wilfrid's 200 Club

1st prize	135	Ala Blackmore	£69
2nd prize	112	Mark Blackmore	£34
3rd prize	134	David Hughes	£17

Thank you to everyone who supports the St Wilfrid's 200 Club

Parish Giving Scheme (www.parishgiving.org.uk)

New and regular givers are asked to give via this scheme please. To set up your account, either go to www.parishgiving.org.uk and follow the instructions; phone 0333 0021271; or E-mail info@parishgiving.org.uk with your request. You will need to provide the St Wilfrid's PGS code 460646284 along with your name, bank sort code and account number and the regular donation amount. If you are already a regular giver and wish to change your donation, you can do this via your account on the website, or you can send an email detailing the required changes to the email address above.



THE PARISH OF
ST WILFRID
H A R R O G A T E

Events & What's on this week

11	Sunday	09:00 – 09:45 11:15 – 12:00 14:00 – 17:00	CV Hall Hall	Choir Rehearsal Post-Mass Refreshments Private Party
12	Monday	09:00 – 11:30 14:00 – 17:00 18:00 – 21:00	Hall Hall Hall	Soccer Kidz Art Buddy Police Cadets
13	Tuesday	08:00 – 13:45 18:00 – 20:45	Hall Hall	Baby Sensory Fitness Class
14	Wednesday	08:00 – 14:00 16:00 – 17:45 18:00 – 18:45 19:00 – 22:00	Hall Church Church Hall	Baby Sensory Organ Lessons (AG) Choir Rehearsal Scottish Country Dancing
15	Thursday	08:00 – 13:00 18:45 – 19:30	Hall Church	Toddler Sense Organ Lessons (PB)
16	Friday	09:00 – 12:00	Hall	Early Explorers
17	Saturday			

Requests for bookings, rehearsals or the use of any space should be made in advance to the facilities manager at bookings@stwilfrid.org or 01423 504629. The timetable above is indicative and may change at late notice: please do not assume that because something isn't booked that a particular space is automatically available.



THE PARISH OF
ST WILFRID
H A R R O G A T E

Services this week

11	Sunday I Before Lent	10am	Parish Mass <i>Preacher: Fr Gary Waddington; Team Rector</i>	<i>We pray for:</i> The parish and its people
12	Monday <i>Feria</i>	6pm	Mass	<i>We pray for:</i> The United Nations
13	Tuesday <i>Feria</i>	6pm	Mass	<i>We pray for:</i> Confessors and Penitents
14	Wednesday Ash Wednesday	11am 7pm	Mass with Ashing Solemn Mass with Ashing <i>Preacher: Fr Gary Waddington; Team Rector</i>	<i>We pray for:</i> A spirit of Penitence
15	Thursday <i>Feria of Lent</i>	6pm 6.30pm	Mass Evening Prayer	<i>We pray for:</i> Christian Aid
16	Friday <i>Feria of Lent</i>	6pm 6.30pm	Mass Evening Prayer	<i>We pray for:</i> CAFOD
17	Saturday <i>Feria of Lent</i>	9.30am	Morning Prayer	<i>We pray for:</i> Reconciliation in the Church
18	Sunday Lent I	10am	Parish Mass <i>Preacher: Fr Terry Buckingham; Hon. Assistant Priest</i>	<i>We pray for:</i> The parish and its people

Fr Gary Waddington, Team Rector

Anthony Gray, Director of Music

Fr David Povall, Assistant Curate

Peter Brand, Assistant Organist



Parish Contact Details

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Fr Gavin Gilchrist <i>Hon. Assistant Priest</i>	Frgavin@stwilfrid.org	01423 549662
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Mr Justin Brett <i>Churchwarden</i>	JEB@Stwilfrid.org	07876 746074
Mr Jonathan Wilson <i>Parish Treasurer</i>	treasurer@stwilfrid.org	01423 566320
Mr Anthony Gray <i>Director of Music</i>	Dom@stwilfrid.org	
Mr Peter Brand <i>Assistant Organist</i>	assistantorganist@stwilfrid.org	
Mr Nick Hamer <i>Lead Safeguarding Officer</i>	safeguarding@stwilfrid.org <i>For safeguarding matters only</i>	07732 567850
Mrs Claire Lindsay <i>Assistant Safeguarding Officer</i>	safeguarding@stwilfrid.org <i>For safeguarding matters only</i>	
Mrs Alison Povall <i>Parish Administrator</i> <i>Tuesday - Friday: 9.15am – 1pm</i>	office@stwilfrid.org	01423 504629
Mrs Rebecca Oliver <i>Facilities Manager</i> <i>Monday – Friday; 10am – 1pm</i>	bookings@stwilfrid.org	01423 504629



THE CHURCH
 OF ENGLAND



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