



THE PARISH OF
ST WILFRID
H A R R O G A T E

Sunday 19th March 2023

Lent IV – Mothering Sunday



10am Parish Mass

Celebrant & Preacher: Fr Gary Waddington, Team Rector

Welcome

Welcome to the parish mass. Please join in all the parts that are marked **in bold print** to say or sing together.

We welcome all who are baptized and have been admitted to communion to receive. Please follow the direction of the stewards. If you haven't been baptized, or don't receive communion, you may approach the priest, bow your head and ask for a blessing – otherwise, please remain in your seats. **Please keep silence during this important and holy moment, so that others around you may pray in peace.**

Please do not receive from the chalice if you are feeling at all unwell, have or are recovering from Covid in the last few days or have any mouth ulcers or broken lips. Please do not 'intinct' the host (that is, dip it in the chalice).



There is a **loop system** and those who wish to make use of this should turn their hearing aids to "T"



Please make sure that your mobile phone is **switched off**.



Before mass begins, you are asked to keep **silence**, remembering that you have come into the presence of God, whom we worship.



Lavatories can be found in the cloister just outside the Hall for gentlemen, or for ladies, through the double doors at the rear of the hall.



Facilities for **Baby Changing** can be found in the larger lavatory just in the narthex of the Hall



We can reclaim tax on donations given in the yellow 'Gift Aid' envelopes. Please complete to help us to receive this extra vital income. Thank you!



Whilst the wearing of face coverings is not required, you are welcome to do so if you wish. Please do be aware of the needs of others around you – and respect those who wish to maintain their own personal space.

Music today:

Organ Voluntary:	O Mensch, bewein dein Sünde groß BWV 622	<i>Johann Sebastian Bach</i>
Mass Setting:	Missa XVIII	
Psalm:	23	<i>Henry Websdale</i>
Communion Motet:	Oculi Omnium	<i>Gregory Drott</i>
Organ Voluntary:	Fantasia and Fugue in G Minor BWV 542	<i>Johann Sebastian Bach</i>

At 9.55am, the congregation are welcomed, any essential notices given, and this prayer is said:

**Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Gathering

The entrance hymn

Stand

The bell is rung. We stand to sing:

The God of love my shepherd is,
And he that doth me feed;
While he is mine and I am his,
What can I want or need?

He leads me to the tender grass,
Where I both feed and rest;
Then to the streams that gently pass:
In both I have the best.

Or if I stray, he doth convert,
And bring my mind in frame,
And all this not for my desert,
But for his holy name.

Yea, in death's shady black abode
Well may I walk, not fear;
For thou art with me, and thy rod
To guide, thy staff to bear.

Surely thy sweet and wondrous love
Shall measure all my days;
And as it never shall remove
So neither shall my praise.

NEH 77

✠ In the name of the Father,
and of the Son,
and of the Holy Spirit.
Amen.

The Lord be with you.
and also with you.

Prayers of Penitence

Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy.
Lord, have mercy.

Lord Jesus, you heal the wounds of sin and division: Christ, have mercy.
Christ, have mercy.

Lord Jesus, you intercede for us with your Father: Lord, have mercy.
Lord, have mercy.

May Almighty God have mercy on us,
forgive us our sins and bring us to everlasting life.
Amen.

The Collect

Let us pray.

Merciful Lord,
absolve your people from their offences,
that through your bountiful goodness
we may all be delivered from the chains of those sins
which by our frailty we have committed;
grant this, heavenly Father,
for Jesus Christ's sake, our blessed Lord and Saviour,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

The Liturgy of the Word

Sit

The First Reading

1 Samuel 16.1-13

A reading from the book of Samuel

The Lord said to Samuel, 'How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.' Samuel said, 'How can I go? If Saul hears of it, he will kill me.' And the Lord said, 'Take a heifer with you, and say, "I have come to sacrifice to the Lord." Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.' Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, 'Do you come peaceably?' He said, 'Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice.' And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, 'Surely the Lord's anointed is now before the Lord.' But the Lord said to Samuel, 'Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart.' Then Jesse called Abinadab, and made him pass before Samuel. He said, 'Neither has the Lord chosen this one.' Then Jesse made Shammah pass by. And he said, 'Neither has the Lord chosen this one.' Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, 'The Lord has not chosen any of these.' Samuel said to Jesse, 'Are all your sons here?' And he said, 'There remains yet the youngest, but he is keeping the sheep.' And Samuel said to Jesse, 'Send and bring him; for we will not sit down until he comes here.' He sent and brought him in.

Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, 'Rise and anoint him; for this is the one.' Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

This is the word of the Lord.
Thanks be to God.

The Psalm

Psalm 23



The Lord is my_ shep-herd, there-fore can I lack no-thing.

The Lord is my shepherd; therefore can I lack nothing.
He makes me lie down in green pastures and leads me beside still waters.
He shall refresh my soul
and guide me in the paths of righteousness for his name's sake. R./

Though I walk through the valley of the shadow of death,
I will fear no evil;
for you are with me;
your rod and your staff, they comfort me. R./

You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil and my cup shall be full.
Surely goodness and loving mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever. R./

The Second Reading

Ephesians 5.8-14

A reading from the letter to the Ephesians

For once you were darkness, but now in the Lord you are light. Live as children of light—for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore it says, 'Sleeper, awake! Rise from the dead, and Christ will shine on you.'

This is the word of the Lord.
Thanks be to God.

The Gospel Acclamation

Stand

Praise to you, O Christ, King of eternal glory
Praise to you, O Christ, King of eternal glory
I am the light of the world, says the Lord;
whoever follows me will have the light of life.
Praise to you, O Christ, King of eternal glory

The Holy Gospel

John 9.1-41

The Lord be with you.
And also with you.

✠ Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

As he walked along, he saw a man blind from birth. His disciples asked him, 'Rabbi, who sinned, this man or his parents, that he was born blind?' Jesus answered, 'Neither this man nor his parents sinned; he was born blind so that God's works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.' When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man's eyes, saying to him, 'Go, wash in the pool of Siloam' (which means Sent). Then he went and washed and came back able to see. The neighbours and those who had seen him before as a beggar began to ask, 'Is this not the man who used to sit and beg?' Some were saying, 'It is he.' Others were saying, 'No, but it is someone like him.' He kept saying, 'I am the man.' But they kept asking him, 'Then how were your eyes opened?' He answered, 'The man called Jesus made mud, spread it on my eyes, and said to me, "Go to Siloam and wash." Then I went and washed and received my sight.' They said to him, 'Where is he?' He said, 'I do not know.' They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, 'He put mud on my eyes. Then I washed, and now I see.' Some of the Pharisees said, 'This man is not from God, for he does not observe the sabbath.' But others said, 'How can a man who is a sinner perform such signs?' And they were divided. So they said again to the blind man, 'What do you say about him? It was your eyes he opened.' He said, 'He is a prophet.'

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, 'Is this your son, who you say was born blind? How then does he now see?' His parents answered, 'We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.' His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, 'He is of age; ask him.'

So for the second time they called the man who had been blind, and they said to him, 'Give glory to God! We know that this man is a sinner.' He answered, 'I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.' They said to him, 'What did he do to you? How did he open your eyes?' He answered them, 'I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?' Then they reviled him, saying, 'You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.' The man answered, 'Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.' They answered him, 'You were born entirely in sins, and are you trying to teach us?' And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, 'Do you believe in the Son of Man?' He answered, 'And who is he, sir? Tell me, so that I may believe in him.' Jesus said to him, 'You have seen him, and the one speaking with you is he.' He said, 'Lord, I believe.' And he worshipped him. Jesus said, 'I came into this world for judgement so that those who do not see may see, and those who do see may become blind.' Some of the Pharisees near him heard this and said to him, 'Surely we are not blind, are we?' Jesus said to them, 'If you were blind, you would not have sin. But now that you say, "We see", your sin remains.

This is the Gospel of the Lord.
Praise to you, O Christ.

The Homily

Sit

Profession of faith

We believe in one God,
the Father, the Almighty
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
he became incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of Intercession

Stand

After each section:

Lord in your mercy
Hear our prayer

After the prayers for those who have died:

✠ Rest eternal grant to them O Lord.
And let light perpetual shine upon them.
May they rest in peace.
And rise in glory.

We ask Mary the Mother of Jesus to pray to the Father for us as we say:

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women
and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God,
pray for us sinners, now and at the hour of our death.
Amen.

The Liturgy of the Sacrament

The Peace

Christ is our peace.
He has reconciled us to God in one body by the cross.
We meet in his name and share his peace.

The peace of the Lord be always with you.
And also with you.

Let us offer each other a sign of peace.

You are welcome to exchange a sign of peace with those immediately near you. Please respect the wishes of those who may not wish to do so.

The Offertory Hymn

Love Divine, all loves excelling,
Joy of heaven, to earth come down,
Fix in us thy humble dwelling,
All thy faithful mercies crown.
Jesus, thou art all compassion,
Pure unbounded love thou art;
Visit us with thy salvation,
Enter every trembling heart.

Come, almighty to deliver,
Let us all thy life receive;
Suddenly return, and never,
Never more thy temples leave.
Thee we would be always blessing,
Serve thee as thy hosts above,
Pray, and praise thee, without ceasing,
Glory in thy perfect love.

Finish, then thy new creation,
Pure and spotless let us be;
Let us see thy great salvation,
Perfectly restored in thee,
Changed from glory into glory,
Till in heaven we take our place,
Till we cast our crowns before thee,
Lost in wonder, love, and praise!

The Prayer Over The Gifts

Pray, my brothers and sisters, that this our sacrifice,
may be acceptable to God the almighty Father.

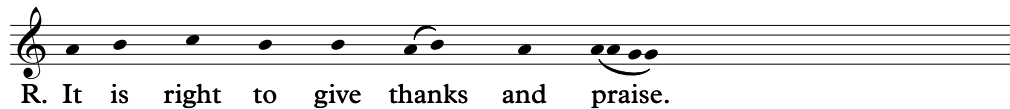
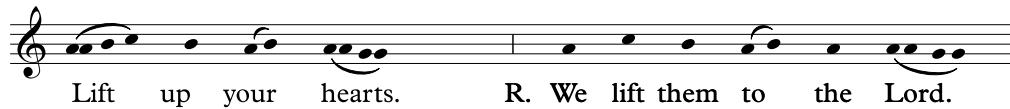
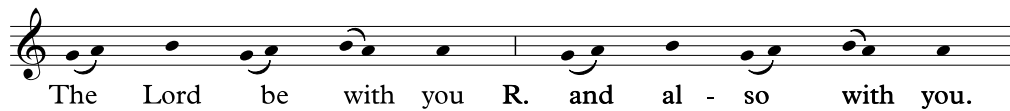
**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good, and the good of all his Church.**

Be pleased, O Lord, with these sacrificial offerings,
and grant that we who beseech pardon for our own sins,
may take care to forgive our neighbour.

Through Christ our Lord.

Amen.

The Eucharistic Prayer



It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

By the mystery of the Incarnation,
he has led the human race that walked in darkness
into the radiance of the faith
and has brought those born in slavery to ancient sin
through the waters of regeneration
to make them your adopted children.

Therefore, all creatures of heaven and earth
sing a new song in adoration,
and we, with all the host of Angels,
cry out, and without end acclaim:

The choir sings:

*Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.*

*Blessed is he who comes, in the name of the Lord most high,
Hosanna in the highest.*

We praise and bless you, loving Father,
through Jesus Christ, our Lord;
and as we obey his command,
send your Holy Spirit, that broken bread and wine outpoured
may be for us the body and blood of your dear Son.
On the night before he died he had supper with his friends
and, taking bread, he praised you.
He broke the bread, gave it to them and said:
**Take, eat; this is my body which is given for you;
do this in remembrance of me.**

When supper was ended he took the cup of wine.
Again he praised you, gave it to them and said:
**Drink this, all of you;
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it,
in remembrance of me.**

So Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice
made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Jesus Christ is Lord
**Lord, by your cross and resurrection you have set us free.
You are the Saviour of the world.**

Lord of all life,
help us to work together for that day
when your kingdom comes
and justice and mercy will be seen in all the earth.
Look with favour on your people,
gather us in your loving arms
and bring us with Mary the Virgin Mother of God,
Joseph, her spouse most chaste,
Wilfrid our patron and all the saints
to feast at your table in heaven.

Through Christ and with Christ and in Christ,
In the unity of the Holy Spirit,
All honour and glory are yours, O loving Father,
For ever and ever.
Amen.

The Lord's Prayer

Our Father, who art in heaven
hallowed be thy name;
thy kingdom come.
Thy will be done on earth, as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us,
and lead us not into temptation, but deliver us from evil.
For thine is the Kingdom, the power and the glory
for ever and ever.
Amen.

Agnus Dei

*Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.*

✠ Behold the Lamb of God, who takes away the sins of the world.
Blessed are those who are invited to share in the banquet of the Lamb.
Lord, I am not worthy to receive you:
but only say the word and I shall be healed.

The Communion Antiphon

The Lord anointed my eyes: I went, I washed,
I saw and I believed in God.

*All Christians who are baptized and who are confirmed or have been admitted to Communion,
are welcome to receive the Sacrament of Holy Communion at this mass.*

*You are asked, please not to intinct ('dip') the Host in the Precious Blood. Please receive the
Host, consume it and then either receive from the chalice, or return to your seat.*

The Prayer After Communion

Stand

Let us pray
Lord God,
whose blessed Son our Saviour
gave his back to the smiters
and did not hide his face from shame:
give us grace to endure the sufferings of this present time
with sure confidence in the glory that shall be revealed;
through Jesus Christ our Lord.
Amen.

The Notices

The Hymn

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let thy foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end.

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The Dismissal

The Lord be with you
And also with you

Christ give you grace to grow in holiness,
to deny yourselves, take up your cross, and follow him;
and the blessing of God almighty,
✠ the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

Go in the peace of Christ.
Thanks be to God.

The Angelus

The Angel of the Lord brought tidings to Mary
and she conceived by the Holy Spirit

Hail Mary full of grace, the Lord is with you;
blessed are you among women and blessed is the fruit of your womb Jesus.
**Holy Mary, mother of God, pray for us sinners
now and at the hour of our death. Amen.**

Behold the handmaid of the Lord
be it unto me according to your word
Hail Mary....

And the Word was made flesh
and dwelt among us
Hail Mary....

Pray for us O holy Mother of God
that we may be made worthy of the promises of Christ

Pour your grace into our hearts O Lord,
that as we have known the incarnation of your Son
Jesus Christ by the message of an angel;
so, by his ✠ cross and passion we may come to share
the glory of his resurrection.
Through the same Jesus Christ our Lord.
Amen.

*You are welcome to remain in your seats to listen to the voluntary if you wish.
If leaving, please do so quietly. Thank you.*

For your prayers

Those who are acutely ill or undergoing treatment: Pauline Laffey; Gill Sayell.

The long term sick and all who care for them: Kim Cannon; Clare Elliston;
David Hewson; Christopher Hines; Brenda Morgan; Adrian Nowland;
Richard Thomas; Nelson Walmsley; Pam Walmsley.

The Recently Departed: Diana Barnes; Nan Knapper.

Those whose anniversary of death falls this week: Lois McGibbon [Monday];
Robert Wood [Tuesday]; Jessie Bradbury; Angus McKensie [Wednesday];
Ann Ridley [Thursday]

We pray for all who live or work within the parish:

Sunday	Kent Road; Kent Avenue; Kent Drive; Kent Rise; Rutland Drive; Cornwall Road; Kent Road North; Cornwall Close; Rutland Road; Rutland Close
Monday	Brunswick Drive; Ellis Court; Sovereign Park; Chapman Square; Ebor Rise; Promenade Lane; Florin Walk
Tuesday	Montpellier Road; Swan Road; Crescent Gardens; Crescent Road; Pennypot Lane; Pennypot Gardens
Wednesday	Queen Ethelburga's Park; Queen Ethelburga's Gardens; Young's Drive; Long Crag View; Birk Crag Court; Old Chapel Close; Evelyn Court
Thursday	Harlow Moor Road; Harlow Moor Drive; Lascelles Road; Florence Road
Friday	Valley Drive; Valley Road; Valley Mount; Royal Parade
Saturday	Cold Bath Road; Wellington Square; Kensington Square; Cold Bath Place

Parish Notices

Electoral Roll Revision

Each year the electoral roll – the official ‘membership list’ of St Wilfrid’s must, by law, be updated. If you are over 16, Baptized and regularly worship here, you should be on the list! There is a very simple form to complete and return to do this.

That also helps us keep in touch (it was invaluable during the pandemic). If you are already on the list (or think you are) please check your entry – again, during the pandemic we discovered various errors – including changed email, phone numbers and sometimes addresses!

The revision has begun and must be completed by Monday 10th April (Easter Monday) – after which additions or revisions cannot be made until after the Annual Parochial Church Meeting on Sunday 30th April 2023.

Confirmation (and baptism!)

A number of people have expressed an interest in being confirmed – and if not already, baptized. Bishop Tony will be here to Baptise and Confirm on **Sunday 14th May** at the 10am Parish Mass.

If you are not confirmed (or baptised), then if an adult (over 18 for this purpose) please speak to Fr Terry. For any under-18s please would you let Fr Gary know. There will be a short course of preparation for either group – so please could you have a think and let us know by Palm Sunday (2nd April).

Stewardship Campaign

Every few years, we launch a Stewardship Campaign in which those who worship here are asked to renew their giving. We’ll be launching this process on **Sunday 16th April** (the Sunday after Easter Day) during the Parish Mass. Please make every effort to be present – to hear what needs to be said and to respond, please.

The Lent Course

This year's Lent Course is a story of the Mass, based on the book by Timothy Radcliffe OP, called 'Why go to Church'. The Course Discussion Group meets weekly in the Choir Vestry immediately after the Tuesday evening Mass. If you are interested in discussing different aspects of the Mass, please do join us.

Note: For the duration of Lent, the Tuesday evening Mass is taking place at 7pm, in the Lady Chapel.

Lent Organ Series

During our Lenten Organ Music series, the voluntaries offered before and after each sung service will showcase some of the best work of Johann Sebastian Bach.

Charities

Lent Charity: Thanks to those who have already donated to the Food Bank. There is a box in the porch for non-perishable items, and cash donations can be given to Janet, who will shop on your behalf. Currently, they particularly need tinned meat and vegetables, litre cartons of juice, and shampoo. As ever, other charities have appealed for help. Details can be found on the Charities noticeboard by the Baptistry.

Baking volunteers needed

During Easter 2023 we will be offering a wider range of snacks and drinks at our after-Mass refreshments. We still need volunteers, please, to contribute baked goods from Sunday 9th April (Easter Sunday) to Sunday 28th May (Pentecost) inclusive. The bakes can be sweet or savoury – they just need to be finger-sized (buns, biscuits, traybakes) so they can be eaten whilst standing up.

Sue Baty is putting together a rota so that the baking tasks are shared, and everyone knows when their bakes will be required. If you can contribute, please speak to Sue, or contact Alison Povall in the Parish Office on 01423 504629.

Church Flower Sponsorships

If you would like to sponsor flowers in church in memory of a loved one or special occasion, please provide your details on the form on the noticeboard at the back of the church. The cost of each sponsorship is £40, and your flowers will be displayed in church for two consecutive Sunday services. The church flower rota team will organise the purchase and display of your flowers.

Parish Giving Scheme

Regular givers should give via this scheme, details at www.parishgiving.org.uk
In the Parish search box, you can either put: St Wilfrid, Harrogate *or* HG1 2EY *or* 460646284 (our PGS code) and follow the instructions.

If you wish to enrol onto the scheme by telephone, please call 03330 021260 and quote the St Wilfrid's reference number 460646284.



THE PARISH OF
ST WILFRID
H A R R O G A T E

Other Events & What's on this week

19	Sunday	09:00 – 12:00	Hall	Refreshments
20	Monday	14:00 – 17:00 18:00 – 20:00	Hall Hall	Art Buddy Police Cadets
21	Tuesday	09:00 – 12:30 18:00 – 19:00 19:30 – 21:00 19:30 – 20:30	Hall Hall Hall Ch Vestry	Baby Sensory Beavers Scouts The Lent Course
22	Wednesday	09:00 – 15:00 18:45 – 21:30 19:00 – 20:30	Hall Hall Ch Tower	Baby Sensory Scottish Dancing Bell Ringing
23	Thursday	09:00 – 13:00 16:45 – 17:45 18:15 – 19:45 19:30 – 21:00	Hall Church Hall Ch Vestry	Toddler Sense Organ Lessons Cubs Choir Practice
24	Friday			
18	Saturday	10:00 – 16:30 19:30 – 21:30	Church Hall	Fisher Singers Rehearsal Fisher Singers Concert



Services this week

19	Sunday Lent IV Mothering Sunday	10am	Parish Mass <i>Preacher: Fr Gary Waddington, Team Rector</i>	<i>We pray for:</i> The Parish and its People
20	Monday St Joseph	6pm	Mass	<i>We pray for:</i> Husbands
21	Tuesday <i>Feria of Lent</i>	7pm	Mass	<i>We pray for:</i> Those in religious life
22	Wednesday <i>Feria of Lent</i>	11am 12.15pm 6pm	Mass Funeral of Diana Barnes Mass	<i>We pray for:</i> The lonely
23	Thursday <i>Feria of Lent</i>	6pm	Mass	<i>We pray for:</i> Funeral Directors
24	Friday Eve of the Annunciation	7pm	Solemn Vigil Mass <i>Preacher: Fr Gavin Gilchrist, Hon. Assistant Priest</i>	<i>We pray for:</i> The Parish and its People
25	Saturday The Annunciation	9.30am	Morning Prayer	<i>We pray for:</i> Those suffering with mental illness
26	Sunday Lent V	10am	Parish Mass <i>Preacher: Fr David Povall, Assistant Curate</i>	<i>We pray for:</i> The Parish and its People



THE PARISH OF
ST WILFRID
H A R R O G A T E

Organ Recitals 2023

Wednesday 11th January

ANTHONY GRAY

(St Wilfrid, Harrogate)

'Mulet, Muhly, Moore and More'

Wednesday 1st February

RICHARD TANNER

(Rugby School)

'A Fugal Fancy'

Wednesday 1st March

THOMAS ALLERY

(Temple Church, London)

'Step in Time'

Wednesday 5th April

ST WILFRID'S ORGANISTS

(St Wilfrid, Harrogate)

Passiontide Meditation

Wednesday 3rd May

DAVID LOWE

(Victoria Hall, Saltaire)

'Theatre Style'

Wednesday 7th June

GRAHAM THORPE

(Bradford Cathedral)

Wednesday 5th July

WILLIAM SAUNDERS

(Concert Organist)

'The Awesome Organ!'

Wednesday 2nd August

ED JONES

(Wakefield)

'All Saints and None'

Wednesday 6th September

JONATHAN KINGSTON

(Stony Stratford)

'From Town Hall to

Cathedral Cloisters'

Wednesday 4th October

RONNY KRIPPNER

(Ripon Cathedral)

'In the Spur of the Moment'

Wednesday 8th November

JOHN DUNFORD

(Ripon)

Wednesday 6th December

HANNAH PARRY

(Steinfurt, Germany)

'In Expectation'

Recitals begin at 7:30pm and last for 1 hour.

Tickets £8 (under 18s free), available on the door

Buy a season ticket for all 12 recitals for £80.



@stwilfsmusic



Parish Contact Details

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Mrs Rebecca Oliver <i>Facilities Manager</i> <i>Monday – Friday; 10am – 1pm</i>	bookings@stwilfrid.org	01423 504629



THE CHURCH
OF ENGLAND



www.stwilfrid.org

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